



**HOUGHTON-HANCOCK-LAURIUM HOUSING COMMISSIONS**

**Sherry Hughes**  
Executive Director

401 E. Montezuma Avenue · Houghton, MI 49931-2160  
T (906) 482-0334 F (906) 487-5936  
houghton@houghtonhousing.com  
[www.houghtonhousing.com](http://www.houghtonhousing.com)



**Short Application** -This is a short application to place you on the waiting list. As your application moves to the top of the waiting list, we will contact you to complete a full application.

- \_\_\_\_\_ Houghton Housing (Heritage Manor)                      \_\_\_\_\_ Houghton Housing (Family Houses)
- \_\_\_\_\_ Hancock Housing (Lakeview Manor)                      \_\_\_\_\_ Laurium Housing
- \_\_\_\_\_ Section 8 Rental Assistance

Please complete this application with all pertinent details. If anything does not apply, mark "N/A" on the line.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Current Address: \_\_\_\_\_

Alternate/emergency contact name: \_\_\_\_\_ Phone: \_\_\_\_\_

Annual Gross Income \$ \_\_\_\_\_

Do you have a pet? No \_\_\_\_\_ Yes \_\_\_\_\_ If yes, please describe: \_\_\_\_\_

Names: Beginning with the Head of Household, List the Legal Names, Social Security Numbers, Birth Dates and Relationship(s) of each person who will reside in this home.

Name	Birth Date	Social Security Number	Relationship

Please check if any of the following preferences that are applicable to your housing or personal living situation:

- 1. You are displaced from your home due to a natural disaster such as fire, flood, victim of domestic violence.
- 2. You currently reside in Houghton County.
- 3. You are homeless.
- 4. You or your spouse is over 62 years of age or disabled.
- 5. Currently living in substandard housing.
- 6. Paying rent in excess of 50% of your income.
- 7. You or your spouse is a veteran or serviceman.
- 8. You or a member of your household is working at least 20 hours p/week or in a fulltime educational program.

I understand that any false statements or misinformation will result in disqualification of my application for residency.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_